APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

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Date of filing in State Engineer's Offi	ce <u>JAN 26 2006</u>
Returned to applicant for correction_	FEB 07 2006
Corrected application filed	AUG 29 2006
Map filed	SEP 1 1995 under 61487

Schulz, SMJ 1992 Trust, and LM	athleen E. Schulz, Margaret A. Schulz Loh, Martin Joseph 1A 1992 Trust hereby makes application for permission to use of water heretofore appropriated under Proof 05252 *********************************
1. The source of water is undergrou	nd—Basin 105, Carson Valley Ground Water Basin
2. The amount of water to be changed	d 63.92 AFA 0.0883 cfs
3. The water to be used for Municipa	al Purposes
4. The water heretofore permitted for	Irrigation, Stockwatering, Domestic
	following point A well within the SW¼ NE¼, Section 5, T. ears North 14°52'54" East, 3026.36 feet from the South ¼
6. The existing permitted point of div	rersion is located within
7. Proposed place of use See Exhibit	A attached hereto and Map filed under Permit 61487
	s, SW¼ NE¼, Section 5, T14N, R20E, MDB&M 3.8 acres, DE, MDB&M 16.1 acres, SW¼ NE¼, and 3.8 acres, NW¼ 14N, R20E, MDB&M
9. Use will be from January 1 to De	cember 31 of each year.
10. Use was permitted from March 1	to September 30 of each year.
11. Description of proposed works R	e-drill well and construct pipeline to city water mains
12. Estimated cost of works \$1,500,0	00.
13. Estimated time required to constr	uct works 3 years
14. Estimated time required to compl	lete the application of water to beneficial use 5 years
15. Remarks: Carson City Municipa	al System
Ву	DONALD M. SCHULZ s/ Donald M. Schulz Post Office Box 12398 Zephyr Cove, NV 89448
Compared sc/ akl	_

Protested_____

Exhibit A

Carson City Water Service Boundary Legal Description (As of 1995)

To be used as the "Proposed Place of Use" for Water Right Applications for Carson City.

All of T15N, R20E, M.D.B. & M.; the E ½ of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E ½ of Section 5, and that portion of the N ½ NE ¼ , of Section 6 which lies within Carson City, T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W ½ of Section 36, and those portions of the E ½ of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S ½ of Section 34, the S ½ of Section 35, those portions of the S ½ NE ¼ of Section 35 which lie within Carson City, the S ½ of Section 36, the NE ¼ of Section 36, and those portions of the SW ¼ NW ¼ of Section 36 which lie within Carson City, T16N, R19E, M.D.B. & M.

See Map filed under Permit # 61487

2006 AUG 29 PM 2: 47 STATE ENGINEERS OFFICE